



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Sylvia Andersen			(801)942-1920	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2672 East Dimple Dell Road		Sandy	UT	84092
Office	District Number	County	Political Party	
House	48	Salt Lake	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Sylvia Andersen</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Sylvia Andersen</u>	
Signature of Candidate	
<u>4/25/2008</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page <b>2</b>	of <b>5</b>
Candidate or Officeholder's Last Name <b>Andersen</b>	
Date of Report <b>4/25/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2008</b>			
Ending Date: <b>4/26/2008</b>			
Due Date: <b>4/26/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>(\$872.00)</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$9,474.00</b>	<b>\$9,474.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$8,602.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$6,913.76</b>	<b>\$6,913.76</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$1,688.24</b>	

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Candidate or Officeholder's Last Name <b>Andersen</b>	
Date of Report <b>4/25/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/5/2008	Parenst For Choice In Education PAC	8 East Broadway Suite 730 Salt Lake City, UT 84111				\$250.00
1/5/2008	Utah Association Of Realtors	230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070				\$500.00
1/5/2008	Utah Republican Party	117EastSouth Temple Salt Lake City, UT 84111				\$125.00
1/15/2008	ATK Launch Systems	P.O. Box 98 Magna, UT 84044				\$500.00
4/1/2008	Andersen, Sylvia S.	2672 East Dimple Dell Road Sandy, UT 84092		X		\$2,500.00
4/4/2008	Greene, Dan	9192 South 300 W Ste 3 Sandy, UT 84070				\$1,464.00
4/4/2008	Votaw, Jeremy	6648 Scarsborough Ln West Jordan, UT 84084				\$3,135.00
4/7/2008	Andersen, Blair R	2672 East Dimple Dell Road Sandy, UT 84092				\$500.00
4/16/2008	Utah House Republican Election Committee	Waterwood Dr. West Valley City, UT 84120				\$500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$9,474.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$9,474.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Andersen</b>	
Date of Report <b>4/25/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/16/2008	Bridges Music	Reimburse Flight for Fundraising Concert				\$260.00
2/1/2008	Third House	House of Rep. Shirts				\$165.00
2/13/2008	Salt Lake Council Of Women	Dinner honoring Constituent				\$30.00
2/19/2008	Golden Corral Restaurant	constituent breakfast				\$139.84
2/29/2008	Caprtal Preservation Board	leg. gifts				\$40.23
3/6/2008	Caprtal Preservation Board	intern,, page, and leg. gifts				\$218.73
3/10/2008	Sherrie Swensen	Register for Re-Election				\$16.20
3/14/2008	Village Inn	Delegate Lunch				\$22.22
3/24/2008	The Print Shop	brochures				\$975.00
3/25/2008	Colonial Flag	Flag for Caucus Mtg				\$7.16
3/25/2008	Smith's	Refreshments for Caucus Mtg.				\$37.50
3/29/2008	Golden Corral	Delegate Breakfast Mtg.				\$252.00
4/4/2008	Larry Miller Theatres	Delegate Family Event				\$3,090.00
4/4/2008	The Paper Factory	movie decor				\$33.49
4/12/2008	Golden Corral	Delegate Breakfast Mtg.				\$266.00
4/14/2008	Chili's	Delegate Lunch				\$25.52
4/16/2008	Mimi's Restaurant	delegate lunch				\$27.83
4/18/2008	Flashingblinkinglights.com	campaign materials				\$225.00
4/18/2008	Kinko's	copies				\$33.11
4/21/2008	Lexmark Store	office supplies				\$48.93
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$5,913.76</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$5,913.76</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Andersen</b>	
Date of Report <b>4/25/2008</b>	

**Schedule B**

**Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/23/2008	SLCOGOP	Campaign Convention Booth				\$1,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$1,000.00
<b>TOTAL EXPENDITURES MADE</b>						\$6,913.76

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed